



**Tracey Lee**  
Chief Executive

Plymouth City Council  
Civic Centre  
Plymouth PL1 2AA

Please ask for Nicola Kirby, Democratic  
Support

T 01752 304867

E [nicola.kirby@plymouth.gov.uk](mailto:nicola.kirby@plymouth.gov.uk)

[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)

26 March 2013

## **CABINET (MEETING POSTPONED FROM 2 APRIL 2013)**

Tuesday 9 April 2013

2pm

Council House (Next to the Civic Centre), Plymouth

### **Members:**

Councillor Evans, Chair

Councillor Peter Smith, Vice Chair

Councillors Coker, Lowry, McDonald, Penberthy, Vincent and Williams.

At the request of the Leader, the meeting scheduled for 2 April 2013 has been postponed to 9 April 2013. Members are invited to attend the above meeting to consider the items of business on the agenda previously circulated and published.

This agenda acts as notice that Cabinet will be considering business in private if items are included in Part II of the agenda.

I apologise for any inconvenience.

**Tracey Lee**  
Chief Executive

# CABINET

## AGENDA

### PART I (PUBLIC MEETING)

#### 1. APOLOGIES

To receive apologies for non-attendance submitted by Cabinet Members.

#### 2. DECLARATIONS OF INTEREST (Pages 1 - 2)

Cabinet Members will be asked to make any declarations of interest in respect of items on this agenda. A flowchart providing guidance on member interests is attached to assist councillors.

#### 3. MINUTES (Pages 3 - 8)

To sign and confirm as a correct record the minutes of the meeting held on 12 March 2013.

#### 4. QUESTIONS FROM THE PUBLIC

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Corporate Services Department, Plymouth City Council, Civic Centre, Plymouth, PL1 2AA, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

#### 5. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

#### 6. LOCAL DEVELOPMENT FRAMEWORK: ADOPTION OF DEVELOPMENT GUIDELINES SUPPLEMENTARY PLANNING DOCUMENT: FIRST REVIEW RELATING TO HOUSES IN MULTIPLE OCCUPATION (Pages 9 - 156)

The Director for Place will submit a report on the Local Development Framework: Adoption of Development Guidelines Supplementary Planning Document: First Review Relating to Houses in Multiple Occupation.

Background papers to this report can be accessed at the Council's website Council and Democracy/ Councillors and Committees/Library/Cabinet background papers or using the following hyperlink – <http://tinyurl.com/bdqgk2r>

**7. ADOPTION OF COMMUNITY INFRASTRUCTURE LEVY CHARGING SCHEDULE (Pages 157 - 172)**

The Director for Place will submit a report on the Adoption of Community Infrastructure Levy Charging Schedule.

**8. COMMUNITY INFRASTRUCTURE LEVY REGULATION 123 LIST (Pages 173 - 186)**

The Director for Place will submit a report on the Community Infrastructure Levy Regulation 123 List.

**9. EXEMPT BUSINESS**

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve the likely disclosure of exempt information as defined in paragraph(s) of Part I of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

(Members of the public to note that, if agreed, you will be asked to leave the meeting).

**PART II (PRIVATE MEETING)**

**AGENDA**

**MEMBERS OF THE PUBLIC TO NOTE**

that under the law, members are entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

Nil